When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 10976 Hole Avenue

Building Permit



FOR RECORDER'S OFFICE USE ONLY 11546

GRANT DEED

RICHARD ABSLER and LINDA J. ABSLER, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lots I and 2 in Block 39 of La Sierra Gardens, as shown by map on file in Book II, Page 43 of Maps, records of said Riverside County, described as follows:

BEGINNING at the northwesterly corner of said Lot 1;

THENCE South 11° 06' 00" West, along the westerly line of said Lot 1 a distance of 150.00 feet to the southwesterly corner of said Lot 1;

THENCE South 78° 54' 24" East, along the southerly line of said Lot 1 a distance of 8.00 feet to a line which is parallel with and distant 8.00 feet easterly as measured at right angle from said westerly line;

THENCE North 11° 06' 00" East, along said parallel line 135.34 feet;

THENCE North 60° 04' 51" East, 16.25 feet to a line which is parallel with and distant 4.00 feet southerly as measured at right angle from the northerly line of said Lots 1 and 2;

THENCE South 78° 54' 24" East, along the last mentioned parallel line 79.74 feet to the easterly line of said Lot 2;

THENCE North 11° 06' 00" East, along said easterly line 4.00 feet to the northeasterly corner of said Lot 2;

THENCE North 78° 54' 24" West, along said northerly line of said Lots a distance of 100.00 feet to the POINT OF BEGINNING.

Area - 0.037 of an acre.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereofiby its duly authorized officer.

311.5/m - survey.52/k

APPROVED AS TO FORM

SENIOR DEPUTY CITY ATTORNEY

POA Da# 79-1364008

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STATE OF CALIFORNIA	
STATE OF ONE ST	
THE PROPERTY OF	

COUNTY OF -

OFFICIAL SEAL ALDA M. ROCHA MAY PUBLIC - CALIFORNIA FRINCIPAL OFFICE IN LOS ANGELES COUNTY Aly Commission Exp. Sept. 19, 1989

•	JULY	, i	n the year	19_86
On this <u>17th</u> day of before me, the undersigned, a No	Dublin in and for said	d State, I	personally	appeared
before me, the undersigned, a No	stary Public III and ice			
RICHARD ABSLER				wn 10 22

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person xxwhose name x

_ subscribed to the within instrument, and acknowledged to prof that __he__

executed it.

WITNESS my hand and official seal,

Notary Public in and for said State.

BY RICHARD ABSLER DATED 7/17/86

